

Office

# Pennsylvania National Horse Show

October 10-19, 2019

**Leadline  
Only**

**Only ONE HORSE per entry form.**

Name of Horse or Pony

USHJA Reg. #

Color

Sex

Height

Foaled

**THIS ENTRY BLANK IS FOR LEADLINE ENTRIES ONLY**

Coggins (blood drawn since 10/19/18) and Flu/Rhino vaccinations (last booster since 4/19/19) must be presented to pick up numbers. You may send copies with your entry to speed up check in.

Leadline Entry Fee @ \$50

PNHS Foundation Donation

Spectator Tables:

 Jr @ \$1200     Sr @ \$1200

 Medal @ \$500     GP @ \$500

Amount Enclosed (no open checks)  
MUST PAY IN FULL!!

**MAKE CHECKS PAYABLE AND MAIL TO:  
PENNSYLVANIA NATIONAL HORSE SHOW  
c/o RYEGATE SHOW SERVICES  
1298 ROYAL ROAD  
ANNVILLE PA 17003**

To verify receipt of entries, please use a delivery method  
which requires a signature.  
The show cannot verify receipt of faxed or regular mail entries.  
Separate checks for each horse are appreciated.

### United States Equestrian Federation, Inc. Entry Agreement

I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

This document waives important legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in this Competition to the following:

I AGREE that the "Federation" and "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").

I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114 and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**Send Acknowledgement via:**

Email: \_\_\_\_\_

<b>Owner Signature:</b>	<b>Trainer Signature:</b>	<b>Rider #1 Signature:</b>		
Name	Name	Name		
USEF #	USEF #	USEF #		
Address	Address	FEI #	Birthdate	
City, State, Zip	City, State, Zip	Address		
Phone	Phone	City, State, Zip		
Fax	Fax	<b>Parent/Guardian</b>		
Cell	Cell			Sig.
Email	Email			Name
SS #	SS #			

### Alternate Payee

### Coach

Name	Sig.
SS #	Name
Address	<b>Emergency Contact</b>
City, State, Zip	Phone